

Mineral County Conservation District – Wednesday May 21st, 2024 Meeting at 6p.m.

ALTERNATE MEETING LOCATION – JOIN VIRTUALLY OR BY PHONE.

For access information please email mineralcd@macdnet.org or call Stephanie 210-6013. It is the responsibility of the person who would like to attend virtually to call Stephanie no later than 10 am on the day of the meeting to give notice that you want to attend virtually.

Call Meeting to Order

Minutes

1. May 1st, 2024

Public Comment- (5 min max)- Introduction of Guests-

Administrative- Administrative grant due June 30th, Insurance renewal- Do we want cyber security coverage?
DNRC- admin payable in reference to Flat Creek.

310 Permit

54-25-2023V- Clark Fork River- Alberton Riverside Acres- 2 track to high water mark- Meeting with HOA.JUNE 5th Ron and Jim and Stephanie

54-6-2024A-Laura and Josh Acker-ClarkFork River-Trail to river access- Discussion

54-7-2024A-Russell Cleveland- Cleveland Ranch- ClarkFork River- Site Visit May 21st.

54-8-2024V-Investigation-Clark Fork River- Clark Fork River- Road cut to Highwater mark, Heavy machinery used in immediate back, removal of vegetation.-Letter sent to verify parcel ownership and request to contact the CD ASAP- 2 returned as not the owner, 1 still out.

54-9-2024V-Ishler, Wayne and Lisa- Clark Fork River- 2nd violation letter sent for vegetation removal, previous one was 2021 with a dismissed violation. Letter sent and returned, second letter sent.

54-10-2024V-Tamiatt, Jarred and Shannon- Stairs built on the immediate stream bank-Cert. Letter of owner confirmation and contact sent- Confirmed that they were not the ones who built the stairs

54-11-2024A- Nunn, Josh- Clark Fork River- Incomplete application, working with landowner and Dave Brink to establish a good maint. Plan for spraying along the riverbank.Waiting for Dave Brink to give a letter of reference to follow.

Business of the Board- River clean-up- Joe Spangler- New information, CWPP- update by Tom, June 6th meeting @ 5pm Clark Fork Smurfit Contamination, Frenchtown Fire Dept. Frenchtown Smurfit Stone Community Advisory Group

Policy Committee- No meeting in May

Financial Report- Joe H.

Reports

- a. Andy Short, County Planner-
- b. Ladd Knotek, Fish Wildlife and Parks- committee for Trout Creek project
- c. John Bowe, NRCS Field Rep-
- d. Duane Simons, County Commissioner-
- e. Paul Parsons- Trout Unlimited- Administrative requirements for grant

310 Follow-Ups

54-19-2023V- Dean and Judy Sprague- Clark Fork River

54-9-2023- Merlin Hentz- St. Regis River- Follow-up- Site Visit 5/21

54-14-2023V- Clark Fork River- Connor Goodrich Quartz Flat- Working with FS to fix at the same time

54-29-2022V- Gretchen Webb- Clark Fork River-Site Visit Anytime 2024

54-8-2023V- Peterson, Theresa- Clark Fork River- 5/21

54-17-2023V- Marie King- Clark Fork River- Follow-up

54-22-2023- Joe Garza- Clark Fork October 2024

54-43-2023A- MRL- Trout Creek- Bridge-Pending response

54-41-2023- Fuujin Investments- Clark Fork River-Site Visit 6-18

ADJOURN

Next Meeting - June 5th 1pm

Site Visit Agenda 5/21/24

2:30pm-Merlin Hentz- De Borgia-Joe H., Layne, Stephanie,

3pm- Cleveland Ranch- Ladd/FWP, Layne, Joe H., Stephanie

4pm- Josh Graham- Violation Railroad Rd.-Ladd, Layne,Joe H.,
Stephanie.

5:15pm -Theresa Peterson- Superior- Ladd,Cathay, Tom,
Stephanie if available.