

**Mineral County Conservation District- Tuesday Oct 17th, 2023 at 6p.m.**  
**Alternate Meeting Location – Virtual/Phone**  
**Minutes**

**Mineral County Conservation District Attendees:** Layne Hansen- Vice Chair/Acting Chair-Supervisor; Tom Castles, Supervisor; Joe Spangler- Supervisor; Cathy Tsukimura, Supervisor; Jim Lommen - Supervisor;

**Additional Attendees:**

**Absent:** County Commissioner- Duane Simons; Andy Short- County Planner; Ladd Knotek- Fish Wildlife and Parks; Joe Hughes- Supervisor; John Bovve- NRCS; Paul Parsons- Trout Unlimited

**Call to Order:** 6:00 pm by Layne H.

**Minutes**

Oct 4th, 2023 minutes as presented. Motion to Accept with following changes: Change the time to 1pm; Add John Bovve to present attendees; Motion by Jim L. Seconded by Joe S. **Motion Passes 5-0**

**Public Comment** -None

**Administrative-** Violation reported forwarded to East Sanders County- Discussion- the administrator passed the pictures and violation to the East Sanders County CD, we will be working with them to help support their evaluations and any administrative help.

**310 Permit**

**54-17-2023V** - Marie King- Follow-up- Clark Fork River- Cathy reported that the trail rock has been removed but has caused a rut that needs back filled and a berm that needs knocked down and the fire pit has not been completely removed and needs to still be remediated. Jim L. recommends to seed now for best germination %. 310 Permit to be extended until Nov. 15th to meet the following requirements- Remove fire pit completely and redistribute rocks on bank, back fill, knock down berm and re seed before snow. Motion By Cathy second by Joe S. **Vote passes 5-0**

**54-23-2023V**- Clark Fork River- Cleveland Ranch- Cut road, trail and vegetation removal.- cease and desist sent, landowner's reply by law firm Japer and Reep Bell. Site visit supervisors identified to be Joe S., Layne H., Jim L and Ladd. Tentatively before our next meeting.

**54-19-2023V**- Dean and Judy Sprague- Clark Fork River- New 310- Discussion-Application accepted with the addition to last hand rail and last post to be removed, Motion to accept with modification and to start immediately. Motion by Jim. L. seconded by Joe S. **Vote passes 5-0**

**54-29-2022V**- Gretchen Webb- Follow-up- Clark Fork-Site photos submitted by Ladd and recommended to straw and reseed the dirt work. Keep on agenda

**54-14-2023V**- Conner Goodrich- 310 remediation plan- landowner will be doing the work communication still to proceed with land manager 310 approved as submitted with modifications of no side casting the berm and to waive the 2 week wait time. Motion by Jim seconded by Cathy **vote passes 5-0.**

**54-24-2023V**- Todd Stam- Brimstone (head water of the St. Regis)- photos submitted by F.S- Landowner admitted to F.S. of potential violation of project on private property Motion to send Cease

and Desist immediately motion by Tom C. seconded by Joe S. **Vote passes 5-0.**

**54-25-2023V-** Clark Fork River- Alberton Riverside Acres- 2 track to high water mark-Tabled

**Business of the Board-** Packer Creek Tour NRCS determined Nov. 2nd @11am meet at the office, Area 5 Resolutions needs vote- Motion by Tom C. seconded by Joe S. vote **passes 5-0**, Fish Creek management plan public Comment- approved to send. Open Supervisor Position- put on the city's November Agenda- contact Brenda for more information.

**Financial Report-**CD savings investment,- Ask Roni for more information. Profit and loss statement-presented.

### **Reports**

- a. Andy Short, County Planner- **Present**
- b. Ladd Knotek, Fish Wildlife and Parks-**Absent**
- c. John Bowe, NRCS Field Rep- **Present**
- d. Duane Simons, County Commissioner, -**Absent**
- e. Paul Parsons- Trout Unlimited- **Absent**

### **310 Follow-Ups -**

- 54-9-2023- Merlin Hentz- St. Regis River- Follow-up
- 54-12-2023-Glenn Jones- Clark Fork, Nov.1 2024-Expiring will re apply in the spring 2025
- 54-14-2023V- Clark Fork River- Connor Goodrich Quartz Flat- Working with FS to fix at the same time
- 54-29-2022V- Gretchen Webb- Clark Fork River-November 2023
- 54-7-2021/54-5-2024- Clark Fork River- Delisle- Sept. 2024
- 54-2-2024- Marie King- Clark Fork- Nov.1 2023
- 54-8-2023V- Peterson, Theresa- Clark Fork River- October 2023-Follow- up
- 54-11-2023- Larry Moore-Follow-Clark Fork-up-June 2024
- 54-43-2023- MRL-Mike Raul- Bridge over Trout Creek.- Follow up April 2024
- 54-41-2023- Fuujin Investments- Clark Fork River-Continual follow-up thru completion
- 54-15-2022: Jason Nordberg- Current; Follow-up with photos when completed additional amendment
- 54-8-2022: Arrow Construction: Steve & Julie Prater- Ready Rock retaining wall, Superior
- 54-18-2022: Michael Keast- Clark Fork- Retaining Wall site visit July 2023 needs new Permit
- 54-22-2023- Joe Garza- Clark Fork October 2024

**ADJOURN-** 8:25pm Motion to Adjourn by Jim. and Seconded by Cathy.. **Vote Passes 5-0**

**Next Meeting -** Nov 1st at 1pm.