

**Mineral County Conservation District- Aug 15th, 2023 at 6p.m.**  
**Alternate Meeting Location – Virtual/Phone**  
**Minutes**

**Mineral County Conservation District Attendees:** Layne Hansen- Vice Chair- Supervisor; Tom Castles, Supervisor; Joe Hughes- Supervisor; Joe Spangler- Supervisor; Jim Lommen- Supervisor; Cathy Tsukimura, Supervisor; Andy Short- County Planner; Ladd Knotek- Fish Wildlife and Parks

**Additional Attendees:** Dan Young- landowner;

**Absent:**County Commissioner- Duane Simons; Paul Parsons- Trout Unlimited, John Bowe, NRCS

**Call to Order:** 6:01 pm by Layne H.

**Minutes**

Aug 1st, 2023 minutes as presented. Motion to Accept with changes: 54-7-2021 coble to cobbled, wide to deep, compassion to compaction, add “Noted by Jim L. this 310 Permit was a force of hand due to the remediation that needs to be done, the landowner is not in current compliance of the original 310 permit 2 years prior. The new 310 permit is to act as an extension of the previous application dated 2021.”

Motion by Jim. seconded by Joe H. Vote **Passes 6-0:**

**Public Comment** - Announcement of Charlee Thompson Resignation, board position open city of superior appointment. Board accepts letter of resignation Motion by Joe S. Seconded by Joe H. **Vote Passes 5-1**, letter of appreciation to be sent.

**Administrative-** 5th grade Conservation tour- Available dates by the Board are Sept 15,22,29th. Check with the Bitterroot rolling river trailer and ask for Bob. Location is Big Pine at Fish Creek. Need to make RSVP with FWP restricted use permit. Fair update- the tent and table were attended by Joe S. and Stephanie. Roughly 25 seed packets were given out.

**310 Permit**

**54-14-2023V-** Clark Fork River- Connor Goodrich Quartz Flat- Email correspondence is attached to the agenda. Owner is not aware of the violation and had only planned to remove trees. Board moves to do a site inspection with the USFS present as the trail is established on both USFS land and private land.

Property managers will host the site visit for the next meeting. Homestead property Management.

**54-7-2021-** Clark Fork River- Delisle- Application was submitted. Board approves Permit as is, with the following guidelines that material be removed off site not in the floodplain or stream bank. And nor disturbance around the boat ramp. Owner is to return with a Maintenance application after remediation and the project have been finished. Motion to approve 310 permit as submitted by Joe S. seconded by Jim **Vote Passes 6-0**

**54-13-2023V-** Daniel & Charlene Young-Clark Fork River- Landowner is present at the meeting. Discussion by Jim, Question:” Is that your stuff” Landowner verifies it is his property and belongings. Landowner states that the road is used by the USFS to retrieve water during wildfires. Recently Geotechnical from Billings has been using the ramp for private use. Ladd states that the landowner needs to apply for a 310 permit to remove or add anything to the bank anywhere below the road. Board determines **No Violation.**

**54-1-2024-** Joseph Garza- Clark Fork- Tabled- needs 60 day extension motion by Joe H. seconded by Cathy, **Vote passes 6-0**

**54-29-2022V-** Gretchen Webb- Clark Fork River- Site visit by Ladd, Joe H and Joe S. Discussion to stick to the original 310 permit and have the remediation finished. 90 day extension given motion by Tom C. seconded by Joe S. **Vote Passes 6-0**

**54-4-2023V-** Dean and Judy Sprague- Clark Fork River- Pictures presented to the board and determined to be a violation. Board decision to send cease and desist letter per policy.

**54-17-2022V-** Montana Rail Link- Clark Fork Berm Remediation- Final Follow-Up, UPDATE-Berm is leveled and pictures presented. No discussion violation closed.

**Business of the Board-** DNRC Grant. We are awarded 32,583.00 CD Funding Forum Missoula- August 17th 5-7pm at Great burn Brewing Co. (3) commit to attend.

**Financial Report-**Presented- Motion to move \$1200.00 from Saving to Checking account for scholarships, motion by Joe H. second by Jim L. **Vote Passes 6-0.** Check with local bank to see if they will match or give a better interest rate.

### **Reports**

- a. Andy Short, County Planner- **Present**
- b. Ladd Knotek, Fish Wildlife and Parks-**Present**
- c. John Bowe, NRCS Field Rep- **Absent**
- d. Duane Simons, County Commissioner, -**Absent**
- e. Paul Parsons- Trout Unlimited- **Absent-**

### **310 Follow-Ups -**

54-2-2024- Marie King- Clark Fork- Site Visit

54-8-2023V- Peterson, Theresa- Clark Fork River- Follow- up

54-11-2023- Larry Moore-Follow-Clark Fork-up-June 2024

54-43-2023- MRL-Mike Raul- Bridge over Trout Creek.- Follow up April 2024

54-41-2023- Fuujin Investments- Clark Fork River-Continual follow-up thru completion

54-17-2022V: Montana Rail Link- Clark Fork Remediation- **Final Follow-Up, UPDATE-**

54-15-2022: Jason Nordberg- **Current; Follow-up with photos when completed additional amendment**

54-8-2022: Arrow Construction: Steve & Julie Prater- Ready Rock retaining wall, Superior

54-18-2022: Michael Keast- Clark Fork- Retaining Wall site visit July 2023 needs new Permit

**ADJOURN-** 7:55pm Motion to Adjourn by Jim. and Seconded by Joe H. **Vote Passes 6-0**

**Next Meeting - Sept. 6th at 6pm.**